The Mennonites

by

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THE MENNONITES

A BRIEF GUIDE TO INFORMATION

Prepared for
The General Conference Mennonite Church

The Mennonite Historical Committee
of the Mennonite Church

The Mennonite Brethren Historical Committee

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INTRODUCTION

This is a brief guide to selected information pertaining to the Mennonites. It is designed primarily to help beginners in Mennonite studies. Information listed is confined to books in the English language. A basic source in any Mennonite research is *The Mennonite Encyclopedia* edited by Harold S. Bender, Cornelius Krahn, and Melvin Gingerich (Mennonite Brethren Publishing House, Hillsboro, Kansas; Mennonite Publication Office, Newton, Kansas; and Mennonite Publishing House, Scottdale, Pennsylvania, 1955-1959). The four-volume *Mennonite Encyclopedia* treats in alphabetical order significant leaders and events of the Anabaptist-Mennonite history; it covers all historical, theological, and cultural phases in all countries and areas where Mennonites have settled. The encyclopedia can be found in most libraries.

The first part of this *Guide to Information* consists of a brief account of the origin and spread of the Mennonites. The second part is a selected bibliography helpful in research dealing with the Mennonites.

Most of the books listed in this *Guide* can be obtained from the bookstores listed on page 14. Some can be borrowed on the basis of the Inter-library Loan Service from the Mennonite historical libraries listed on page 13. Additional copies of this *Guide* can be obtained through the libraries and bookstores.

The assistance given by C. J. Dyck, Leonard Gross, and Orlando Harms in preparing this new edition is much appreciated. This edition is dedicated to the memory of Melvin Gingerich who coauthored the first two editions.

Cornelius Krahn

STATISTICAL TABLE

MENNONITE AND BRETHREN IN CHRIST WORLD MEMBERSHIP, 1975 Compiled by Paul N. Kraybill, Executive Secretary, Mennonite World Conference[1]

Area	Country	Membership	Organized Bodies
AFRICA			
	Ethiopia	1,600	1
	Ghana	606	1
	Nigeria	3,726	1
	Rhodesia	3,095	1
	Tanzania	10,714	1
	Zaire	55,045	3
	Zambia	2,078	1
	*Total	77,000	9
ASIA			
	Australia	250**	-
	India	28,537	6
	Indonesia	32,056	3
	Japan	1,988	5
	Philippines	. .	-
	Taiwan	792	1
	Vietnam	152	1
	*Total	64,000	16
EUROPE			
	Austria/Germany	569	1
	France	2,400	2
	Germany	9,080	2
	German Democratic Republic	500	1
	Italy	48	1
	Netherlands, The	26,300	1
	Russia	55,000**	1
	Switzerland	3,000	1
	*Total	97,000	10
LATIN AMERICA			
	Argentina	3,548	2
	Belize	1,910	3
	Bolivia	9,164	2
	Brazil	3,045	4
	Colombia	834	2
	Costa Rica	302	1
	Dominican Republic	701	1
	Honduras	545	1
	Jamaica	267	1
	Mexico	13,400	7
	Nicaragua	173	2
	Panama	345	1
	Paraguay	8,751	9
	Puerto Rico	711	1
	Uruguay	664	2
	*Total	44,500	39

[1]James E. Horsch, ed., *Mennonite Yearbook and Directory*, 1976 (Scottdale, PA: Mennonite Publishing House, 1976), p. 124.

NORTH AMERICA		
Canada	90,196	0
United States	210,405	22
*Total	300,500	22

SUMMARY

Continent	Membership	Countries	Organized Bodies
Africa	77,000	7	9
Asia	64,000	7	16
Europe	97,000	8	10
Latin America	44,500	15	39
North America	300,500	2	22
*Total	583,000	39	96

* Continental totals rounded to nearest 500

** Membership estimated

Source: Mennonite and Brethren in Christ World Directory

PART I. THE MENNONITES: A BRIEF ACCOUNT

I. THE EARLY SWISS MENNONITES (See page 16.)

1. *Beginning.* The Anabaptist Mennonites originated in Zurich, Switzerland, in 1524, where they parted company with Ulrich Zwingli over the issue of a free church versus a state church. The Anabaptists rejected infant baptism and baptized only those who freely chose to become members of a church of voluntary believers. The order was "repent, believe, and be baptized." They wanted to be "Brethren" and were often referred to as the "Swiss Brethren," but the derogatory term *Anabaptist* was often applied to them. In time some in the Netherlands and North Germany came to be known as Mennonites because of their leader Menno Simons. Outstanding early leaders of the Swiss Brethren or Anabaptists were Conrad Grebel, Felix Manz, Georg Blaurock, and Michael Sattler.

2. *Spread.* Because of severe persecution, the Anabaptists originating in the city of Zurich spread into other places where they established small fellowships and congregations. Anabaptist centers arose in South Germany and Austria. Among the leaders were Hans Denck, Balthasar Hubmaier, and Pilgram Marpeck. Jacob Hutter (d. 1536) became the leader of Anabaptists who had spread east into Austria and practiced community of goods. They are now known as Hutterites. Jakob Ammann led a schism in the Alsace and Switzerland area, 1693-1697, which resulted in the formation of the Amish.

II. THE EARLY DUTCH MENNONITES

1. *The Dutch Anabaptist Mennonites* had their beginning in Emden, East Friesland, where Melchior Hofmann, who had joined the Anabaptists in Strassburg, baptized adults upon confession of faith in 1530 (see page 16).

2. *Spread.* Starting in Emden, East Friesland, the movement spread into the neighboring provinces of Groningen and Friesland (where the priest, Menno Simons, was converted in 1536) and the other Dutch and Belgian provinces. In northern Germany the provinces of Schleswig-Holstein, Westphalia, and the Rhineland had Mennonite congregations. Already in Menno Simons' lifetime some Mennonites settled along the Vistula River in Danzig and in West Prussia. From here they later moved into Poland and

Russia. Among the leaders most outstanding was Menno Simons (c. 1496-1561), after whom the Mennonites are named.

III. BASIC BELIEFS (See page 18.)

1. *The Concept of the Church.* The basic discord between the Anabaptists and the state churches in the sixteenth century had to do with their differing views of the church. The Anabaptists believed in freedom of conscience and that no state had the right to determine the religion of its subjects. The church, they insisted, should be a voluntary association comprised of those who freely chose to commit themselves to its discipline and to be baptized into its fellowship. Those who were members, however, pledged themselves to a life of obedient discipleship; when members transgressed, they were subjected to the counsel and disciplining action of the brotherhood.

2. *The Christian Life.* The Anabaptists believed that faith without works is dead and attempted to keep them in balance in disciplined Christian living. They stressed the superiority of the new order which Christ established and took seriously the Sermon on the Mount and the ethical teachings of the New Testament. This led to their rejecting war, violence, and the oath. The life of the Christian was to be simple—serving people in humility and love. They considered themselves to be brethren and sisters and as such they did not practice class distinctions. Furthermore, the life they shared and the good news to which they testified was for all men. The Anabaptists had a great missionary zeal and thousands were baptized into their fold. Their radical break with tradition and their emphasis on the separation of church and state caused conflict and often persecution, suffering, and martyrdom. Thousands were persecuted by the state churches, both Catholic and Protestant, and by the governments under which they lived; they died as martyrs rather than surrender the faith they had discovered through a diligent study of the Bible, particularly the New Testament.

3. *Anabaptist and Protestant Beliefs.* The Anabaptists agreed with the other denominations in most of the basic doctrines of the church, such as the belief in a personal God, Christ, the new birth, the second coming of Christ, the judgment, and the Bible as the supreme revelation of God and the authority for the church. Their differences were due primarily to the Anabaptist emphasis on the nature of the

church, on discipleship, and their determination to make them meaningful and applicable in daily life.

IV. EUROPEAN MENNONITES TODAY

1. *Switzerland and France.* Today there are only three thousand Mennonites in Switzerland, the country where Anabaptism originated. Many migrated to France, South Germany, and particularly to the United States.

2. *Germany.* The Mennonites of South Germany are primarily of Swiss background and those of North Germany are of Dutch background. Since the removal of the West Prussian and Danzig Mennonites to western Germany during World War II, they are even more scattered than they were before. Most of the Mennonites in northwest Germany live in cities and industrial areas. In South Germany some are farmers; they are located in the Palatinate (Pfalz), Baden, Wurttemberg, and Bavaria.

3. *The Netherlands.* Mennonites in the Netherlands adjusted themselves to the culture of their country more readily than the Swiss and Germans. Much has been written about them and their history, particularly in the Dutch language. They were pioneers in the areas of agriculture, literature, art, theology, philosophy, and social and relief work.

4. *Russia.* Mennonites from Danzig and West Prussia migrated to Russia starting in 1789. They established two major settlements in the Ukraine (Chortitza and Molotschna) and numerous daughter colonies that spread as far as Siberia. Since World War II most of the Russian Mennonites are living in Asiatic Russia.

V. MENNONITES IN NORTH AND SOUTH AMERICA

1. *First Settlement.* The first permanent Mennonite settlement in America was established at Germantown, Pennsylvania, in 1683, by immigrants of Dutch background coming from Krefeld, Germany. In 1690 William Rittenhouse was elected the first Mennonite minister in America. The present Germantown church is the oldest Mennonite congregation in America. Additional churches were established northwest of Philadelphia.

2. *The Coming of the Swiss and South German Mennonites.* The largest Mennonite settlement of the colonial period was made in what is now Lancaster County, Pennsylvania, in 1710 and the years following by immigrants of Swiss background who

came directly from Switzerland and the Palatinate, Germany. This settlement has grown into the largest Mennonite community in the world. From here daughter colonies were established in Virginia, central and western Pennsylvania, Ontario, Ohio, and regions farther west. In the first half of the nineteenth century Mennonites from the Palatinate, Bavaria, and Hesse-Darmstadt formed new settlements in the central and western states.

3. *The Amish.* By 1736 enough Amish, coming from Switzerland, had arrived in America to make possible the founding of a congregation in what is now Berks County, Pennsylvania. In the nineteenth century, large numbers arrived from Alsace and Lorraine, the Palatinate and other areas of Germany, as well as some directly from Switzerland. These settled in Ohio, Ontario, Indiana, Illinois, Iowa, and other western states.

4. *The Mennonites from Prussia, Poland, and Russia.* Three major migrations of Mennonites from Russia to North and South America occurred (1874-1882; 1922-1930; 1943-1952). Some Mennonites of West Prussia and Poland joined during the first migration. The first migration was restricted to the prairie states and provinces of the United States and Canada, and the second and third were directed primarily to Canada. In the 1970s another migration from Russia to Germany took place.

5. *South America.* Mennonites from Canada, Russia, and West Prussia started moving to Latin America after World War I. Canadian Mennonites settled in Mexico and Paraguay; and Russian Mennonites moved to Brazil, Paraguay, and Argentina, while most Prussian Mennonites settled in Uruguay. Some of them have since moved to Canada and Germany.

VI. WITNESS, MISSION, AND SERVICE

1. *Occupations.* Although the early leaders of the Anabaptist movement were generally educated, the fierce persecution of the sixteenth century often drove them away from the cities and into the mountains or to the farms of friendly noblemen. In Holland and North Germany, however, they soon reentered nonagricultural pursuits and made a notable contribution to the business and cultural life of that area. In other places they remained primarily rural and, as farmers, introduced advanced methods of agriculture in both western Europe and South Russia. After they came to America, they helped conquer the wilderness and, along with other immigrants of similar

geographic background, in time came to be recognized as superior farmers. The pattern in the period after World War II in America has, however, changed rapidly toward urbanization.

2. *Education.* Although Mennonites attended institutions of higher education over a century ago, colleges were not established by them before Bethel College was founded in 1887 at North Newton, Kansas. Others followed: Goshen College, Goshen, Indiana (1894); Bluffton College, Bluffton, Ohio (1900); Freeman Junior College, Freeman, South Dakota (1903); Tabor College, Hillsboro, Kansas (1908); Hesston College, Hesston, Kansas (1909); Eastern Mennonite College, Harrisonburg, Virginia (1917). Recently Mennonites of Canada and the United States have established additional colleges and seminaries in Winnipeg, Manitoba; Waterloo, Ontario; Elkhart, Indiana; and Fresno, California. The Mennonites also have many parochial schools.

3. *Institutions.* Numerous institutions such as general and mental hospitals have been established or are being operated by the Mennonites. The Mennonite Central Committee, which is the inter-Mennonite service organization, initiated five mental hospitals. The Mennonites own and/or operate no less than thirty-three additional hospitals in North America and abroad. They also own and operate more than forty homes for senior citizens in North America as well as child welfare homes and many church-owned campgrounds.

4. *Christian Service and Peace Witness.* Since the Mennonites belong to the "Historic Peace Churches," they have witnessed against war and have stressed programs of war relief, disaster service, and reconciliation. When drafted, their conscientious objectors to war serve in alternative service. Many young people devote a period of time in special social service at home or abroad, including the Teachers Abroad Program (TAP). This is usually done under the sponsorship of the Mennonite Central Committee, Akron, Pennsylvania.

5. *Missions.* Although the early Anabaptists were aggressive evangelists and missionaries, more than a century of persecution drove them into isolated areas in swamps and mountains where they lost their zeal to witness. Nevertheless, the Mennonites of Europe over a century ago began mission activities which have increased. Mission efforts were located in South America, Europe, Africa, and Asia. This unusual overseas outreach made the North Ameri-

can Mennonites more international in their outlook than they had ever been before.

6. *Publishing.* All larger Mennonite conferences maintain publishing houses and bookstores. The three major publishing houses are the Faith and Life Press, 724 Main St., Newton, Kansas, representing the General Conference Mennonite Church; the Mennonite Brethren Publishing House, Hillsboro, Kansas, representing the Mennonite Brethren Church; and the Herald Press, Scottdale, Pennsylvania, representing the Mennonite Church. Each of these has bookstores through which books dealing with the Mennonites can be ordered.

VII. LIBRARIES, PERIODICALS, AND BOOKSTORES

1. *Basic research.* Many public, college, and university libraries have some basic books on the Mennonites. As a rule, however, there is a scarcity of source material for research purposes.

2. *Mennonite Libraries and Archives.* The following are the Mennonite libraries specializing in collecting books, periodicals, and other materials pertaining to the Mennonites. These libraries are open Monday through Friday each week. They are also willing to send books to those who need them for research purposes. Books can be requested through the Inter-library Loan Services where possible. Some of these libraries also have large collections of archival materials. The following are the major Mennonite libraries and archives:

Bethel College Mennonite Library and Archives, North Newton, Kansas 67117.

Canadian Mennonite Bible College Library, Winnipeg, Manitoba.

Conrad Grebel College Historical Library, Waterloo, Ontario.

Eastern Mennonite College, Menno Simons Library, Harrisonburg, Virginia 22801.

Mennonite Biblical Seminary Library, Elkhart, Indiana 46514.

Mennonite Brethren Historical Library, Tabor College, Hillsboro, Kansas 67063.

Mennonite Brethren Historical Library, Pacific College, Fresno, California 93702.

Mennonite Brethren Historical Library, Winnipeg, Manitoba.

Mennonite Historical Library, Bluffton College, Bluffton, Ohio 45817.

Mennonite Historical Library, Goshen College, Goshen, Indiana 46526 (also Archives).

The Bethel College and the Goshen College historical libraries have the largest collections of Mennonitica in North America. On both campuses major deposits of manuscripts and archival materials are found.

3. *Periodicals.* Among the periodicals which contain the largest volume of historical information dealing with the Anabaptists and Mennonites are the *Mennonite Quarterly Review,* published since 1927 by Goshen College, Goshen, Indiana, and *Mennonite Life,* an illustrated quarterly published since 1946 by Bethel College, North Newton, Kansas. *Mennonite Life* annually publishes in the spring issue a list of all new books dealing with the Mennonites and reports on research in progress. For statistics see also *Mennonite Yearbook,* Mennonite Publishing House, Scottdale, Pennsylvania, which has information on all Mennonite conferences, and *Handbook of Information,* Faith and Life Press, 724 Main Street, Newton, Kansas. It has much statistical information on the General Conference Mennonite Church.

4. *Major Mennonite Bookstores*

Canada

Fellowship Bookcenter, 302 Kennedy, Winnipeg, Manitoba R3B 2M6.

Provident Bookstore, 117 King Street East, Kitchener, Ontario

United States

Faith and Life Bookstore, Box 347, 724 Main Street, Newton, KS 67114

Mennonite Brethren Publishing House and Bookstore, Hillsboro, KS 67063

Provident Bookstore, 165 Pittsburgh Street, Scottdale, PA 15683

Provident Bookstore, 40 East King Street, Lancaster, PA 17602

There are numerous other Mennonite bookstores in Canada and the United States.

PART II. SELECTED BOOKS

INTRODUCTION

1. *How to Locate Books*

The major Mennonite and public libraries have card catalogs which make it easy to locate what one is looking for. Below are some helpful bibliographies that list books about the Mennonites. Among the numerous Mennonite periodicals that carry book reviews and announcements pertaining to publications are the *Mennonite Quarterly Review, Mennonite Life, Mennonite Weekly Review, Mennonite Reporter, Mennonite Historical Bulletin, Concern, The Christian Leader,* and more recently also the *Festival Quarterly.*

Updated bibliographies have appeared regularly in *Mennonite Life.* See April issues, 1949-60, 1962, 1964, and 1971; July issues, 1961, 1963, 1967, and 1968; and March issues, 1973, 1975. Back issues are available from *Mennonite Life,* North Newton, KS 67117.

The four-volume *Mennonite Encyclopedia,* found in most libraries, serves not only as a primary source of information but lists books at the end of each article. Articles devoted to authors list all the books they wrote. See also the articles "Bibliography" and "Historiography."

2. *Anabaptist-Mennonite Bibliographies*

Bibliography of the Continental Reformation: Materials Available in English. Compiled by Roland H. Bainton and Eric W. Gritsch. Hamden, CT: Shoe String Press, 1972. 220 pp.

Bibliography of Anabaptism 1520-1630. Compiled by Hans J. Hillerbrand. Gütersloh: Gerd Mohn Verlag, 1962. 261 pp., 4665 entries. (Also Scottdale, PA: Herald Press.)

Bibliography of Anabaptism, 1520-1630. A Sequel (1962-1974). Compiled by Hans J. Hillerbrand. St. Louis: Center of Reformation Research, 1975. 56 pp.

Mennonite Bibliography, 1631-1961. Compiled by Nelson P. Springer and A. J. Klassen. Scottdale, PA: Herald Press, 1976. (List of 28,300 titles.)

Bender, H. S. *Two Centuries of American Mennonite Literature.* Scottdale, PA: Herald Press, 1929. 463 pp.

Cook, Blanche Wiesen, and others, editors. *The Garland Library of War and Peace.* A collection of 360 titles bound in 327 volumes. New York: Garland Publishing Co., 1971.

Giesbrecht, Herbert. *The Mennonite Brethren; a Bibliographic Guide to Information.* Winnipeg, Manitoba: General Conference of Mennonite Brethren Churches, 1971. 17 pp.

Hillerbrand, Hans J. *Thomas Müntzer,* a bibliography. St. Louis: Center for Reformation Research, 1975.

Horst, Irvin B. *Bibliography of Menno Simons.* Scottdale, PA: Herald Press, 1962. 157 pp.

Hostetler, John A. *Annotated Bibliography on the Amish.* Scottdale, PA: Herald Press, 1951. 100 pp.

Krahn, Cornelius. "The Historiography of the Mennonites of the Netherlands," *Mennonite Quarterly Review.* Goshen, IN, October 1944.

Minnich, R. Herbert; Smith, Willard; and Stahl, Wilmar. *Mennonites in Latin America; An Annotated Bibliography, 1912-1971.* Reprinted from the *Mennonite Quarterly Review,* April 1972, pp. 177-235.

3. Some General Books

Smith, C. Henry. *The Story of the Mennonites.* Newton, KS: Mennonite Publication Office, 1957. 856 pp.

Bender, H. S. and Smith, C. Henry. *Mennonites and Their Heritage.* Scottdale, PA: Herald Press, 1964. 150 pp.

Dyck, C. J., ed. *An Introduction to Mennonite History.* Scottdale, PA: Herald Press, 1967. 324 pp.

Hostetler, John A. *Amish Life.* Scottdale, PA: Herald Press, 1959. 39 pp.

Hostetler, John A. *Hutterite Life.* Scottdale, PA: Herald Press, 1965. 40 pp.

Mennonites Around the World, edited by Anni Dyck. Basel: Agape-Verlag, 1967. 126 pp., illustrated.

Mennonite Maps and Charts. Mennonite Life: North Newton, KS

A chief source for the history and beliefs of the Anabaptist-Mennonites is the *Mennonite Encyclopedia* (4 volumes) which treats topics, subjects, and persons in an alphabetical order; each entry is followed by a bibliography.

I. BOOKS ON SWISS AND DUTCH ANABAPTISTS

Augsburger, Myron S. *The Broken Chalice.* Scottdale, PA: Herald Press, 1971. 136 pp., fiction.

Augsburger, Myron. *Pilgrim Aflame.* Michael Sattler. Scottdale, PA: Herald Press, 1967. 288 pp., fiction.

Bender, Harold S. and Horsch, John. *Menno Simons Life and Writings.* Scottdale, PA: Herald

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I. SWISS AND DUTCH ANABAPTISTS

Bergsten, Torsten. Balthasar Hubmaier, Anabaptist Theologian and Martyr. Valley Forge: Judson Press, 1978. 432 pp.

Deppermann, Klaus. Melchior Hoffman: Soziale Unruhen und apokalyptische Visionen im Zeitalter der Reformation. Gottingen: Vandenhoeck und Ruprecht, 1979. 376 pp.

Friesen, Abraham and Hans-Jurgen Goertz. Thomas Muntzer. Darmstadt: Wissenschaftliche Buchgesellschaft, 1978. 536 pp.

Furcha, Edward J., ed. Selected Writings of Hans Denck. Pittsburg: Pickwick Press, 1975. 171 pp.

Goertz, Hans-Jurgen, ed. Profiles of Radical Reformers. Scottdale: Herald Press, 1982. 280 pp.

Goertz, Hans-Jurgen, ed. Radikale Reformatoren. Munich: C. H. Beck, 1978. 263 pp.

Goertz, Hans-Jurgen, ed. Umstrittenes Taufertum 1525-1975. Neue Forschungen. Gottingen: Vandenhoeck & Ruprecht, 1975. 315 pp.

Harder, Leland. The Sources of Swiss Anabaptism: The Grebel Letters and Related Documents. Scottdale: Herald Press, 1985. 815 pp.

Jecker, Hans-Peter. Die Basler Taufer. Basel: Univ. of Basel Lizentiatsarbeit, 1980. 131 pp.

Keyser, Marja, comp. Dirk Philips 1504-1568: A Catalogue of His Printed Works in the University Library of Amsterdam. Nieuwkoop: B. de Graaf, 1975. 168 pp.

Klaassen, Walter, ed. Anabaptism in Outline: Selected Primary Sources. Scottdale: Herald Press, 1981. 356 pp.

Klassen, William and Walter Klaassen, eds. The Writings of Pilgram Marpeck. Scottdale: Herald Press, 1978. 612 pp.

Mellink, A. F. Documenta Anabaptistica Neerlandica, Part II, Amsterdam (1536-1578). Leiden: E. J. Brill, 1980. 340 pp.

Moore, John Allen. Anabaptist Portraits. Scottdale: Herald Press, 1984. 260 pp.

Packull, Werner O. Mysticism and the Early South German-Austrian Anabaptist Movement 1525-31. Scottdale: Herald Press, 1977. 252 pp.

Schultz, Selina Gerhard. Caspar Schwenckfeld von Ossig (1489-1561). Pennsburg, Pa.: The Board of Publication of the Schwenkfelder Church, 1977. 453 pp.

Snyder, C. Arnold. The Life and Thought of Michael Sattler. Scottdale: Herald Press, 1984. 260 pp.

Stayer, James M. and Werner O. Packull, eds. The Anabaptists and Thomas Muntzer. Dubuque: Kendall/Hunt Publishing Co., 1980. 167 pp.

Stupperich, Robert, ed. Schriften von katholischer Seite gegen die Taufer. Die Schriften der Munsterischen Taufer und ihrer Gegner, I. Munster: Aschendorff, 1980. 246 pp.

II. BASIC ANABAPTIST BELIEFS

Beachy, Alvin J. The Concept of Grace in the Radical Reformation. Nieuwkoop: B. de Graaf, 1977. 238 pp.

Goertz, Hans-Jurgen. Die Taufer: Geschichte und Deutung. Munchen: C. H. Beck, 1980. 237 pp.

III. HUTTERITES, AMISH, OLD COLONY MENNONITES

Fisher, Sara E. and Rachel K. Stahl. The Amish School. Intercourse: Good Books, 1985. 96 pp.

Good, Merle. Who Are the Amish? Intercourse: Good Books, 1985. 128 pp.

Gross, Leonard. The Golden Years of the Hutterites: The Witness and Thought of the Communal Moravian Anabaptists During the Walpot Era, 1565-1578. Scottdale: Herald Press, 1980. 263 pp.

Holzach, Michael. Das vergessene Volk: Ein Jahr bei den deutschen Hutterern in Kanada. Hamburg: Hoffman u. Campe, 1980. 277 pp.

Hostetler, John A. Amish Society. Baltimore: Johns Hopkins University Press, 1980. 414 pp.

Ruth, John L. A Quiet and Peaceable Life. Intercourse: Good Books, 1985. 96 pp.

Schmiedehaus, Walter. Die Altkolonier-Mennoniten in Mexiko. Winnipeg: CMBC Publications, 1982. 216 pp.

Scott, Stephen. Why do They Dress That Way? Intercourse: Good Books, 1985. 96 pp.

Smucker, Donavan E., ed. The Sociology of Canadian Mennonites, Hutterites and Amish. Waterloo: Wilfred Laurier University Press, 1977. 232 pp.

IV. EUROPEAN MENNONITES: SPREAD AND DEVELOPMENTS

Friesen, P. M. The Mennonite Brotherhood in Russia, 1789-1910. Fresno: Board of Christian Literature, 1978. 1065 pp.

Groenveld, S., J. P. Jacobszoon, and S. L. Verheus, eds. Wederdopers, Menisten, Doopsgezinden in Nederland 1530-1980. Zutphen: De Walburg Pers, 1980. 288 pp.

Lichdi, Diether Gotz. Mennoniten im Dritten Reich: Dokumentation und Deutung. Weierhof: Mennonitischer Geschichtsverein. 1977. 248 pp.

Neufeld, Dietrich. A Russian Dance of Death: Revolution and Civil War in the Ukraine. Scottdale: Herald Press, 1977. 157 pp.

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